

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
CO. S. CLAW OFFICES OF THOMAS C. BRISSEY, P.A.  
TITLE TO REAL ESTATE  
SEP 3 16 AM '81  
JENNIFER WANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that Elizabeth Moore

in consideration of Eight Thousand and No/100 (\$8,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents, do grant, bargain, sell, and release unto Robert Warren Stephens, Jr. and Yvonne M. Scott, their heirs and assigns forever; A ONE-THIRD UNDIVIDED INTEREST IN AN TO THE FOLLOWING PROPERTY:

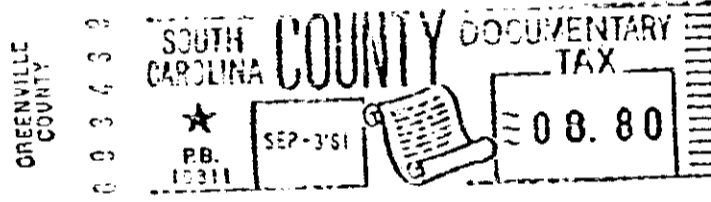
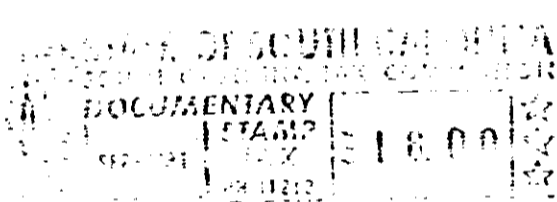
All that piece, parcel or lot of land in Chicksprings Township, County of Greenville, State of South Carolina about two miles south from Taylors, lying on the northern side of the Greer/Brushy Creek Road and on both sides of a new proposed road leading from the said Greer/Brushy Creek Road to the Printworks at Taylors and being bounded on the north by lands C. O. Berry (Holtzclaw Tract), on the east by other lands of C. O. Berry (remainder of the Earnest Baughn Tract), on the south by the said Greer/Brushy Creek Road and on the west by lands of H.K. Kauge and W.S. Walker, containing 8.43 acres, more or less, and being the identical property conveyed to S.T. Moore by Deed of L. Austin Moore dated January 23, 1948 and recorded March 15, 1949 in the R.M.C. Office for Greenville County in Deed Book 375 at Page 389.

The Grantor received this property as a result of S.T. Moore bying intestate and leaving the Grantor herein as one his heirs at law. See Probate Court Apartment 1134 File 22.

11 (276) 538.8-1-2

This is conveyance is subject to all easements, rights-of-way, zoning ordinances and restrictions of record or existing on the property.

Grantee's address: 619 N. Main Street  
Greenville, S.C. 29601



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) the 27th day of August, 1981.

SIGNED, sealed and delivered in the presence of:

*Elizabeth Moore* (SEAL)  
ELIZABETH MOORE  
*Robert Warren Stephens, Jr.* (SEAL)  
*Yvonne M. Scott* (SEAL)

GCTO 3 SE 3 81 1236

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 27th day of August 19 81.

*Robert Warren Stephens, Jr.* (SEAL) *Yvonne M. Scott*  
Notary Public for South Carolina  
My Commission expires 3-16-88

STATE OF SOUTH CAROLINA }  
COUNTY OF

RENUNCIATION OF DOWER FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantees(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)  
Notary Public for South Carolina

My commission expires

RECORDED SEP 3 1981 at 10:16 A.M., NO.

4.00CI

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